



## CALL FOR PROPOSALS

### 2011 NRA Annual Training Conference Salt Lake City, Utah October 14 – 16, 2011

#### Invitation to Present

The National Rehabilitation Association (NRA) invites your participation in the 2011 Annual Training Conference, which will be held October 14–16, 2011, at the Marriott City Center in Salt Lake City, Utah.

The theme of the 2011 Annual Training Conference is *"Utah -- Where Ideas Connect."* All interested individuals, facilities, agencies and organizations, including NRA members and non-members, are invited to submit proposals for concurrent session presentations.

The NRA Program Committee will review and select submissions that consider the proposals' contributions to a well-balanced program of interest to the members of the NRA, who represent public and private rehabilitation agencies, community rehabilitation programs, hospitals, schools and other organizations serving the employment needs of individuals with disabilities.

Examples of proposal topics include (but are not limited to) –

<b>Assessment Knowledge</b>	<b>Employment Strategies</b>	<b>Managed Care</b>	<b>Research in</b>
<b>Rehabilitation</b>			
<b>Counseling Techniques</b>	<b>Counseling Theory</b>	<b>Assistive Technology</b>	<b>Case</b>
<b>Management</b>			
<b>Rehabilitation Leadership</b>	<b>Rehabilitation Partnerships</b>	<b>Medical Developments</b>	<b>Ethics*</b>
<b>School-to-Work Transition</b>			

\*Ethics presentations based on the CRC Code of Ethics should reflect the Code and must include discussion of the Code.

Proposals should be designed for concurrent sessions of one hour (1.0) durations. All concurrent sessions will be set up theater style with a podium, and a screen. Any other individual AV needs are the responsibility of the presenter. Please be sure to accurately complete the AV Request included in the Call for Proposals. Sponsored speakers may want to contact their Chapters or Divisions regarding financial support for additional audio-visual equipment, such as laptop computers and/or LCD projector.

Selected presenters are responsible for all lodging, travel, additional audiovisual equipment rental, and per diem costs associated with their participation in the conference. Presenters who do not register for the conference are invited to attend other conference sessions at no cost on the day of their presentation only, but will not be eligible for continuing education credits for those sessions. Presenters who choose to participate in the entire conference will be eligible for a 20% discount on registration and continuing education credits for sessions attended.

**Review Criteria for Proposals:**

- Overall quality;
- Relevance to the field of rehabilitation;
- Well-defined focus that can be presented in a 1.0 hour format;
- Practical application of idea presented;
- Originality and timeliness of idea.
- Ethics presentations based on the CRC Code of Ethics should so indicate.

**Notification:**

- Notification of proposal inclusion will be provided to the primary presenter by September 12th, 2011

**Instructions for Proposal Submission:**

- Please use the Call for Proposals form or an exact duplicate.
- Please assure all information is clearly legible.
- Submit the **original plus two copies (only if mailed)**;
- Application must be complete.
- Do not exceed the space provided (**please do not add extra sheets except those containing presenter vita information**).
- Handouts must accompany program proposal applications. Handouts, including alternative formats for handouts, are the speakers' responsibilities to provide on-site.
- **Include a one-page resume or vita for each presenter.**

**PLEASE SUBMIT ALL PROPOSALS BY August 31th, 2011**

Questions about the program should be submitted to

Program Committee Chair:

James J. Quinn at [jjquinn@lunet.edu](mailto:jjquinn@lunet.edu)

All proposals must be submitted to:

National Rehabilitation Association  
633 South Washington Street  
Alexandria, Virginia 22314-4109  
e-mail: [Sandra@NationalRehab.org](mailto:Sandra@NationalRehab.org)  
Or e-mail to: [jjquinn@lunet.edu](mailto:jjquinn@lunet.edu)

**Hotel Accommodations:**

Marriott Salt Lake City Center  
220 South State Street

Salt Lake City, Utah 84111  
866-961-8700/801-961-8700

Hotel Room Rate:  
\$119 Single/Double plus 12.71% Tax

**Room rate applies from October 10<sup>th</sup> until October 17<sup>th</sup> with checkout on  
October 17<sup>th</sup>**

Rate cut off date is September 20, 2011